



The Cathedral & Metropolitan Church of St Peter in York

THE EUCHARIST

ON THE

ELEVENTH SUNDAY AFTER TRINITY

Sunday 31st August 2025
at 11.00am

The Eucharist

Welcome to this service of Holy Communion on the Eleventh Sunday after Trinity. We welcome those live-streaming from home, who share this service with those present in the Minster.

We are grateful to Leidse Cantorij for singing our services this weekend while the Choir of York Minster is on holiday. The setting of the Eucharist is the MISSA TE DEUM LAUDAMUS by Hendrik Andriessen (1892–1981).

The President is the Reverend Eleanor Lauanders-Brown, Succentor.

The Preacher is the Very Reverend Dominic Barrington, Dean.



Information about this Service

- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ Please follow the directions of the stewards. Where "Sit" or "Stand" are indicated, these are given simply as a guide. Throughout the service please feel free to adopt the posture that is most comfortable for you.
- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in **bold** type.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine. Gluten-free wafers are available. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ We are grateful for all who give to support the mission and ministry of York Minster. You can offer a gift, or set up regular giving, by using the following QR code. 10% of all giving offered during this service will be given to three charities York Minster supports, HOPE Africa, a charity which was initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese based organisation which works in the most deprived areas of our diocese; and a variety of Refugee charities based in the City of York. Thank you for all you are able to give.
- ◆ Donations can be made via the following QR code:



The Gathering

Prayers are said. Stand for the Processional Hymn.

Processional Hymn



- | | |
|---|---|
| 1. Praise, my soul, the King of Heaven;
to his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King. | 3. Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows. |
| 2. Praise him for his grace and favour
to our forebears in distress;
praise him still the same for ever,
slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness. | 4. Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him;
dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace. |

Words NEH 436, Henry Francis Lyte (1793–1847) alt.

Tune PRAISE, MY SOUL, NEH 436, Sir John Goss (1800–1880)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The President introduces the service.

Prayers of Penitence

A Deacon says:

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Remain standing as the choir sings the Gloria.

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept.

O God, you declare your almighty power
most chiefly in showing mercy and pity:
mercifully grant to us such a measure of your grace,
that we, running the way of your commandments,
may receive your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit.

The Liturgy of the Word

Old Testament Reading

A Reading from the Book of the Prophet Jeremiah.

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord:

What wrong did your ancestors find in me
that they went far from me,
and went after worthless things, and became worthless themselves?
They did not say, 'Where is the Lord
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?'

I brought you into a plentiful land
to eat its fruits and its good things.
But when you entered you defiled my land,
and made my heritage an abomination.
The priests did not say, 'Where is the Lord?'
Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.

Therefore once more I accuse you,
says the Lord,
and I accuse your children's children.
Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.
Has a nation changed its gods,
even though they are no gods?
But my people have changed their glory
for something that does not profit.
Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the Lord,

for my people have committed two evils:
 they have forsaken me,
 the fountain of living water,
 and dug out cisterns for themselves,
 cracked cisterns
 that can hold no water.

JEREMIAH 2.4–13

This is the word of the Lord.
Thanks be to God.

Stand.

Gradual Hymn

Turn to face the Deacon as the Gospel Procession moves down the Nave.



- | | |
|--|---|
| 1. O for a closer walk with God,
a calm and heavenly frame;
a light to shine upon the road
that leads me to the Lamb! | 3. The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne,
and worship only thee. |
| 2. Return, O holy Dove, return,
sweet messenger of rest;
I hate the sins that made thee mourn,
and drove thee from my breast. | 4. So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb. |

Words NEH 414, William Cowper (1731–1800)

Tune STRACATHRO, NEH 416ii, Charles Hutcheson (1792–1860)
 in *Christian Vespers* (1832)

Remain standing.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

Alleluia, Alleluia, Alleluia!

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honour, he told them a parable. ‘When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, “Give this person your place”, and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’

He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’

LUKE 14.1, 7-14

After the Gospel the Deacon says:

This is the Gospel of the Lord.



The organist plays a musical response to the Gospel.

Sit for the sermon.

Sermon

The Very Reverend Dominic Barrington, Dean

The organist plays a musical response to the sermon.

Stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The President introduces the prayers with these words:

In the power of the Spirit,
and in union with Christ,
let us pray to the Father.

Sit or kneel.

One of these responses may be used:

Lord, in your mercy	OR	Lord, hear us.
hear our prayer.		Lord, graciously hear us.

The President concludes with these words:

Rejoicing in the fellowship of the Blessed Virgin Mary, St Peter, St William of York and of all your saints, we commend ourselves and the whole creation to your unfailing love.

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand.

The Liturgy of the Sacrament

The Peace

The President introduces the Peace:

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

A Deacon says:

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn



1. Lord, you give the great commission:
‘Heal the sick and preach the word.’

Lest the Church neglect its mission,
and the gospel go unheard,
help us witness to your purpose
with renewed integrity;
with the Spirit’s gifts empower us
for the work of ministry.

2. Lord, you call us to your service:
‘In my name baptize and teach.’

That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community;
with the Spirit’s gifts empower us
for the work of ministry.

4. Lord, you show us love’s true measure;
‘Father, what they do, forgive.’

Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society;
with the Spirit’s gifts empower us
for the work of ministry.

3. Lord, you make the common holy:
‘This my body, this my blood.’

Let us all, for earth’s true glory,
daily lift life heavenward,
asking that the world around us
share your children’s liberty;
with the Spirit’s gifts empower us
for the work of ministry.

5. Lord, you bless with words assuring:
‘I am with you to the end.’

Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit’s gifts empower us
for the work of ministry.

Words AM 499, the Right Reverend Jeffery William Rowthorn (1934–2025)

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Tune RUSTINGTON, AM 499, Sir Charles Hubert Hastings Parry (1848–1918)

Taking of the Bread and Wine

Let us pray.

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.
Amen.

The Eucharistic Prayer



The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: "The Lord be with you and al - so with you." The second staff contains the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff contains the lyrics: "Let us give thanks to the Lord our God. It is right to give thanks and praise."

The Lord be with you and al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

Remain standing.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

A Deacon says:

Organ

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Organ All

A - men.

15

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

*Sit or kneel whilst making your preparation to receive communion
and for prayerful reflection afterwards.*

During the distribution of communion the choir sings:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the world, have mercy on us.*
miserere nobis.

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the world, grant us peace.*
dona nobis pacem.

and

Give peace in our time, O Lord; Because there is none other that fightest for us but only Thou, O God.

Words Book of Common Prayer (1549 onwards)

Music Emma Brown (b 1985)

Communion is administered at a number of places. You will be guided by the stewards.

Prayer after Communion

Stand.

The President says:

Let us pray.

Lord of all mercy,
we your faithful people have celebrated that one true sacrifice
which takes away our sins and brings pardon and peace:
by our communion
keep us firm on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord. **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Remain standing.

Hymn



1. Go forth and tell! O church of God, awake!
God's saving news to all the nations take:
proclaim Christ Jesus, Saviour, Lord, and King,
that all the world his glorious praise may sing.
2. Go forth and tell! God's love embraces all,
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?
3. Go forth and tell! The doors are open wide:
share God's good gifts — let no one be denied;
live out your life as Christ your Lord shall choose,
your ransomed powers for his sole glory use.
4. Go forth and tell! O church of God, arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and King, for evermore.

Words AM 477, James Seddon (1915–1983) © Mrs M Seddon/The Jubilate Group
Tune WOODLANDS, AM 394, Walter Greatorex (1877–1949)

The Dismissal

Remain standing.

The President says:

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Deacon says:

Go in the peace of Christ.

Thanks be to God.

Voluntary

There will be an opportunity to make a donation to support the music, ministry and mission of York Minster as you leave.

If you worship regularly at York Minster, you are already a member of our community. Please help us know who you are by joining the Community Roll and by subscribing to our weekly notice sheet. Take a look online at yorkminster.org/get-involved/community or ask a steward or a member of the clergy for more information.



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